



Natick Recreation and Parks Department

"Create Community through People, Parks and Programs"

2009 Thundercat Sports Jam June 22 - 26

READ ALL INFORMATION VERY CAREFULLY

Registration is On-Going. First come, first Served

Due to Massachusetts Department of Public Health regulations, the Sports Jam offered by the RIPT through the private contractor, Thundercat Sports, needs to be licensed as a camp through our local Board of Health.

What this means to you (parents) is that a recent physical form from your pediatrician (within two years of last day of program) is required to be submitted along with a specific registration form to be eligible for Sports Jam.

To be considered for Sports Jam, all three items below must be submitted **at the same time:**

- 1) Registration filled out **COMPLETELY.**
(Contained in this brochure.)
- 2) Your child's **MOST RECENT Physical Form Printout**
(within 2 years of sessions end)
- or -
Completed Physical Form signed by physician
(available at the Cole Center.)
- 3) Full Payment

SPORTS JAM

(GRADES ARE AS OF SEPTEMBER, 2009)

NRPD is proud to offer the return to Natick of a great program run by Thundercat Sports for the summer of 2009. This program is directed by well-qualified and experienced coaches along with a great support staff to ensure your child's experience is a positive one.

This program takes place in the beginning of Summer, so we highly recommend that each child wear sun block, bring a snack and their own water.

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## **"SPORTS JAM • GRADES K - 4 • \$128**

Monday - Friday, June 22 - 26

Cole Center • 179 Boden Lane

**Grades K & 1 • 9:00 am - 12 Noon**

**Grades 2 - 4 • 12:30 - 3:30 pm**

Play, play and play some more... the ultimate multi-sport program! Baseball, basketball and soccer are the core sports in which some skills will be emphasized. But that's not all. Other sports mixed in included-flag football, floor hockey, volleyball, badminton, dodge ball, disc golf, ultimate Frisbee, whiffle ball, and kick ball. Unique games such as shark attack and safari will also be played. Program is co-ed and every participant receives a Thundercat ball, t-shirt and a certificate of achievement.





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## 2009 • SPORTS JAM REGISTRATION FORM

To be eligible for the Lottery the following must be submitted and received by Lottery Deadline Date:

- REGISTRATION FORM completely filled out
- **Most Recent Physical Printout** (within 2 years of sessions end) from Doctor **or** Form "B" (available at Cole Center)
- Full Payment

### General Data

One Form for Each Camper • Please fill out each line on form (If not applicable, place an N/A)

Name: \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
Last First Middle Initial

Grade Entering Fall, 2009 \_\_\_\_\_ School \_\_\_\_\_ Age (as of 6/26/09) \_\_\_\_\_ M  F

Address \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Street Town State & Zip Area Code HOME Telephone

Parent/Guardian \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
 (Mother) Last First Area Code Work Phone Area Code Cell Phone

\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
 (Father) Last First Area Code Work Phone Area Code Cell Phone

At Home During Day

Health Plan/HMO: \_\_\_\_\_

Policy or Group #: \_\_\_\_\_

### Emergency Contacts • Other Than Parent (State regulations mandate 2 contacts)

1) Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone #: (\_\_\_\_) \_\_\_\_\_

2) Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone #: (\_\_\_\_) \_\_\_\_\_

### Medical Information/Release Form

- Is there any Medical Information: Disabilities/Allergies NR&PD should be aware of? \_\_\_\_\_
- Should my child or I be taken to the hospital for emergency purposes, I hereby grant permission to the attending physician and staff to administer anesthesia, medical, x-ray and surgical procedures as may be deemed necessary or advisable.

**I understand that an attempt will be made to contact me in an emergency.**

- I realize injuries can occur from participation in sports and other activities. I hereby waive, release, absolve, indemnify and agree to hold harmless The Town of Natick, Natick Recreation and Parks Department, their directors, instructors or assignees from any claim arising out of injury to my children or myself.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

| Programs Desired * | Order of Choice* | Desired |       |      | Program Cost |
|--------------------|------------------|---------|-------|------|--------------|
|                    |                  | Session | Dates | Time |              |
|                    |                  |         |       |      |              |
|                    |                  |         |       |      |              |
|                    |                  |         |       |      |              |
|                    |                  |         |       |      |              |

Optional donation for financial aid for the disabled and financially needy of \$1.00 \$ \_\_\_\_\_

Make Checks Payable to: TOWN OF NATICK Total Cost \$ \_\_\_\_\_

A \$25.00 fee will be charged for all returned checks

Visa/MC # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_

PARENT/PARTICIPANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_